|   |                                      |         |  |                          |                            |                    |                      |   |   |                      | Page                               | 1 Of 5                                  |                           |                                 |                     |                               |  |
|---|--------------------------------------|---------|--|--------------------------|----------------------------|--------------------|----------------------|---|---|----------------------|------------------------------------|---|---------------------------|---------------------------------|---------------------|-------------------------------|--|
| ORDER FOR SUPPLIES OR SERVICES  |                                      |         |  |                          |                            |                    |                      |   |   |                      |                                    |   |                           |                                 |                     |                               |  |
| 1. Contract/Purch 2. Delivery Order/Call No.  |                                      |         |  |                          |                            | 2 D-4- Of O-1/C-II |                      |   | 4. Requisition/Purch Request No.                        |                      |                                    | 5. Pri                                  | ority                     |                                 |                     |                               |  |
| Order/Agreement No.   |                                      |         |  |                          | 2. Delivery Order/Call No. |                    |                      |   | 3. Date Of Order/Call (YYYMMMDD)                        |                      | 4. 1                               | kequisition/Purch Ke                    | equest No.                |                                 |                     |                               |  |
|   |                                      |         |  |                          |                            |                    |                      |   |   |                      |                                    |   |                           |                                 |                     |                               |  |
| DAAE20-99-D-0158 0005   |                                      |         |  |                          |                            |                    | 7 44                 | 2001OCT25 SEE SCHEDULE                      |   |                      |                                    | S0101A                                  | +                         | OOA5                            |                     |                               |  |
|   |                                      |         |  |                          |                            |                    |                      | DCMA  | ministered By (If other than 6) Code SO DCMA BIRMINGHAM |                      |                                    |   |                           | o. Den                          | ivery FOB           |                               |  |
|   | ΓA-LC-<br>HLEEN                      |         |  | 1 (309)78                | 32-6444                    |                    |                      |   |   |                      | IPS CENT:<br>NORTH 1               |   | 201                       |                                 | x                   | Destination                   |  |
| ROC   | K ISLA                               | ND II   | i 6  | 1299-763                 | 30                         |                    |                      |   | BIRMINGHAM AL 35203-2376                                |                      |                                    |   |                           |                                 |                     | Other                         |  |
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| 9. Contr  | actor                                |         |  |                          | Code                       | 2U09               | 92                   | Facility 10. Deliver To FOB Point By (Date) |   |                      |                                    | te)                                     | 11. X If Business Is      |                                 |                     |                               |  |
|   | • R.F.                               | MO MA   | FG :   | INC                      |                            |                    |                      |   | •   | (YYYMMMDD)           |                                    |   |                           |                                 | X Small             |                               |  |
|   |                                      |         |  | PARK S E                 | BLDG D                     |                    |                      |   |   | SEE SCHEDULE         |                                    |   |                           |                                 | $\bigcup \square$ s | mall                          |  |
| Name<br>and   | NA                                   | ASHVII  | LLE  | TN 372                   | 211                        |                    |                      |   | 12. Disco   |                      |                                    | ount '                                  | Terms                     |                                 |                     | isadvantaged                  |  |
| Address   |                                      |         |  |                          |                            |                    |                      |   |   |                      |                                    |   |                           |                                 | L V                 | Voman-Owned                   |  |
|   |                                      |         |  |                          |                            |                    |                      |   |   |                      |                                    |   |                           |                                 |                     |                               |  |
|   | • 177                                | DE BI   | ITPT   | JESS: O+k                | ner Smal                   | l Rugi             | ness Peri            | ormin                                       | •<br>r in II  | q                    | 40.35.0                            |   |                           |                                 | 71                  | 1- 15                         |  |
| 14. Ship  |                                      | .FE D   | 7011   | VEDD: OCI                |                            | Code               | ness rei             |   |   |                      |                                    | Invo                                    | cices To the Address Code | SC1020                          |                     |                               |  |
|   | SCHEE                                | ULE     |  |                          |                            | Code               |                      | 13.1  | •   | Will Be N            | S CENTER                           |   | Code                      | DCIOZO                          | Packages and        |                               |  |
|   |                                      |         |  |                          |                            |                    |                      |   |   | CO-JSA/S<br>BOX 1822 | SOUTHEAS'<br>225                   | T DIV                                   | V                         |                                 |                     | Papers with<br>Identification |  |
|   |                                      |         |  |                          |                            |                    |                      |   | COLUM   | BUS OH               | 43218-                             | 2225                                    |                           |                                 |                     | Numbers in                    |  |
| Payment will be made by Electronic Funds Transfer   |                                      |         |  |                          |                            |                    |                      |   |   |                      | ]                                  | Blocks 1 and 2                          |                           |                                 |                     |                               |  |
| 16.   | Delivery/ X above numbered contract. |         |  |                          |                            |                    |                      |   | d conditi   | ions of              |                                    |   |                           |                                 |                     |                               |  |
| Type<br>of  | Deliv<br>Call                        | , 02 3, | Λ  | above nu                 | numbered contract.         |                    |                      |   |   |                      |                                    |   |                           |                                 |                     |                               |  |
| Order   |                                      |         |  | Reference                | -                          | Ora                |                      |   | Quotat  | ion                  |                                    |   | , Dated                   |                                 |                     |                               |  |
|   | n .                                  |         |  |                          |                            |                    | erms speci           |   | Off D. (ID. W. I. ID. I. O.                             |                      |                                    | ogo Ondon A                             | Ag It May                 |                                 |                     |                               |  |
| Purchase Acceptance. The Contractor Hereby Accepts The Offer Represente<br>Previously Have Been Or Is Now Modified, Subject To All Of The T |                                      |         |  |                          |                            |                    |                      |   |   |                      |                                    |   |                           |                                 |                     |                               |  |
|   |                                      |         |  | Perform                  | The Sam                    | e.                 |                      |   |   |                      |                                    |   |                           |                                 |                     |                               |  |
|   | Nam                                  | e Of (  | Con  | tractor                  | <del></del> -              |                    | Signa                | ture  |   |                      | Туре                               | d Nar                                   | ne And Title              |                                 | Date Si             | gned                          |  |
|   |                                      |         |  |                          |                            |                    |                      |   |   |                      |                                    |   |                           | (                               | YYYWI               | MMDD)                         |  |
|   |                                      |         |  | , II                     | 0                          |                    | tance and            |   | the follo   | wing nun             | nber of co                         | pies:                                   |                           |                                 |                     |                               |  |
|   |                                      |         |  |                          |                            |                    | A/LOCAL              | USE 20.                                     |   | CHEDULE              | 01 77 1                            |   | 22 TT 1/ D 1              | 22.4                            |                     |                               |  |
| 18. Item  | No.                                  | SEE     | 9. Schedule Of Supplies/Serv<br>DE SCHEDULE<br>ONTRACT TYPE: |                          |                            | s/Set vice         |                      |   | Quanti<br>Order   |                      | 21. Uni                            | t                                       | 22. Unit Price            | 23. Ai                          | mount               |                               |  |
|   |                                      |         |  | Fixed-Pr                 | ice                        |                    |                      |   | Accept  | ed*                  |                                    |   |                           |                                 |                     |                               |  |
|   |                                      |         |  | CONTRAC                  |                            |                    | _                    |   |   |                      |                                    |   |                           |                                 |                     |                               |  |
|   |                                      | Su      | pp⊥  | y Contra                 | cts and                    | Price              | d Orders             |   |   |                      |                                    |   |                           |                                 |                     |                               |  |
|   |                                      |         |  | he Govern                |                            | 24.                | United Stat          | es Of A                                     | merica  |                      |                                    |   | •                         | 25. To                          | otal                | \$160,050.00                  |  |
|   | •                                    | •       |  | ed, indica<br>quantity a |                            | Rv.                |                      |   |   |                      | C                                  | antra                                   | cting/Ordering Offic      | 29.                             | erences             |                               |  |
| below q   | uantity                              | order   | ed a   | and encirc               | le.                        | Dy.                | KATHLEEN<br>LANNANK@ | L LAN<br>RIA.AR                             | NAN /S<br>MY.MIL  | (309)78              |                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | cting/Ordering Offic      | ZI DIII                         | ciciccs             |                               |  |
| 26. Qua   | ntity In                             | Colu    | mn 2   | 20 Has Be                | en                         |                    |                      |   |   | 27. Shij             | 27. Ship. No. 28. D.O. Voucher No. |   |                           | 30. In                          | itials              |                               |  |
| Inst  | oected                               | П       | Rec  | eived                    | Accente                    | ed And             | Conforms             | To Cor                                      | tract   | Пр                   | Partial 32. Paid By                |   | 33. Aı                    | 33. Amount Verified Correct For |                     |                               |  |
| Inspected Received Accepted And Conforms To Contract Except As Noted  |                                      |         |  |                          |                            | ili act            |                      |   |   |                      |                                    |   |                           |                                 |                     |                               |  |
| <u> </u>  |                                      |         |  |                          |                            |                    | Final   31. Payment  |   |   | 34. Cl               | 34. Check Number                   |   |                           |                                 |                     |                               |  |
| Date Signature Of Authorized Govt Representative  |                                      |         |  |                          |                            |                    |                      | ive   | _   |                      |                                    |   |                           |                                 |                     |                               |  |
| 36. I certify this account is correct and proper for payment  |                                      |         |  |                          |                            |                    |                      |   | Complete  |                      |                                    |   | 25 P.H. 067 Y. 37         |                                 |                     |                               |  |
|   |                                      |         |  |                          |                            |                    |                      |   |   | Partial Partial      |                                    |   |                           | 35. Bi                          | ll Of Lac           | ling No.                      |  |
|   |                                      |         | _  |                          |                            |                    |                      |   |   | Final                |                                    |   |                           |                                 |                     |                               |  |
| 37 Dags   | Date                                 |         |  |                          |                            | Title Of           | Certifying           |   |   | 40. Total Con-       |                                    | 41 C/D A 437 3                          |                           | n 42 67                         | 42 C/D Vo1 N-       |                               |  |
| 37. Received At   |                                      |         |  | so. Kece                 | 38. Received By 39. Date R |                    |                      | xeceive                                     | tainers   |                      |                                    | 41. S/R Account Number 42.              |                           | 44.8/                           | 42. S/R Voucher No. |                               |  |
|   |                                      |         |  |                          |                            |                    |                      |   |   |                      |                                    |   |                           |                                 |                     |                               |  |
| DD For  | m 1155                               | .Ian 1  | 1998   | }                        |                            |                    |                      | Pre   | evious e  | dition ma            | v be used                          |   |                           |                                 |                     |                               |  |

## **CONTINUATION SHEET**

## Reference No. of Document Being Continued

PIIN/SIIN DAAE20-99-D-0158/0005

MOD/AMD

Page 2 of 5

Name of Offeror or Contractor: RAMO MFG INC

SUPPLEMENTAL INFORMATION

THE PURPOSE OF THIS DELIVERY ORDER IS TO AWARD CLIN 0002AD, 3,000 EACH, HANDLE MANUAL AT A UNIT PRICE OF \$53.35.

THIS AWARD IS MADE UNDER ORDERING PERIOD 3 OF THE BASIC CONTRACT. ORDERING PERIOD 3 EXPIRES 30 SEP 02.

THE GOVERNMENT IS UNDER NO OBLIGATION TO PLACE FURTHER ORDERS AGAINST THE BASIC CONTRACT.

THE TOTAL VALUE OF THIS DELIVERY ORDER IS \$160,050.00.

ALL TERMS AND CONDITIONS OF THE BASIC CONTRACT APPLY.

\*\*\* END OF NARRATIVE A 001 \*\*\*

CONTINUATION SHEET

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-99-D-0158/0005 MOD/AMD

**Page** 3 **of** 5

Name of Offeror or Contractor: RAMO MFG INC

| ITEM NO | SUPPLIES/SERVICES  | QUANTITY | UNIT | UNIT PRICE  | AMOUNT        |
|---------|--|----------|------|-------------|---------------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS  |          |      |             |               |
| 0002    | Supplies or Services and Prices/Costs  |          |      |             |               |
| 0002AD  | PRODUCTION QUANTITY  | 3000     | EA   | \$ 53.35000 | \$ 160,050.00 |
|         | NSN: 5340-00-550-4080  NOUN: HANDLE, MANUAL CONTR FSCM: 19200  PART NR: 5504080  SECURITY CLASS: Unclassified  PRON: M121S136M1 PRON AMD: 02 ACRN: AA  AMS CD: 070011HHBR4  Packaging and Marking  Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin  Deliveries or Performance DOC SUPPL REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD 001 W52H091291A150 W62G2T J 2  DEL REL CD QUANTITY DEL DATE 001 600 24-JUN-2002 |          |      |             |               |
|         |  |          |      |             |               |
|         | 003 300 26-AUG-2002  |          |      |             |               |
|         | FOB POINT: Destination  SHIP TO: FREIGHT ADDRESS  (W62G2T) XU DEF DIST DEPOT SAN JOAQUIN   |          |      |             |               |
|         | 25600 S CHRISMAN ROAD  REC WHSE 10 PH 209 839 4307  TRACY CA 95376-5000  |          |      |             |               |
|         | CONTRACT/DELIVERY ORDER NUMBER DAAE20-99-D-0158/0005   |          |      |             |               |
|         | DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           002         W52H091291A151         W25G1U         J         2           DEL REL CD         QUANTITY         DEL DATE           001         300         26-AUG-2002  |          |      |             |               |
|         | 002 600 25-SEP-2002  |          |      |             |               |
|         | 003 600 25-OCT-2002  |          |      |             |               |
|         | FOB POINT: Destination   |          |      |             |               |
|         | SHIP TO: PARCEL POST ADDRESS  (W25G1U) XU TRANSPORTATION OFFICER  DDSP NEW CUMBERLAND FACILITY  BUILDING MISSION DOOR 113 134  NEW CUMBERLAND PA 17070-5001  |          |      |             |               |
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CONTINUATION SHEET

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-99-D-0158/0005 MOD/AMD

Page 4 of 5

Name of Offeror or Contractor: RAMO MFG INC

| TEM NO | SUPPLIES/SERVICES              | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|--------|--------------------------------|----------|------|------------|--------|
|        | CONTRACT/DELIVERY ORDER NUMBER |          |      |            |        |
|        | DAAE20-99-D-0158/0005          |          |      |            |        |
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| CONTINUATION SHEET |   |            |               | Refe  | Page 5 of 5 |        |         |          |      |            |  |  |
|--------------------|---|------------|---------------|---|-------------|--------|---------|----------|------|------------|--|--|
|                    | CONTIN                                      | UATION     | SHEET         | PIIN/SIIN DAAE20-99-D-0158/0005   |             |        | MOD/AMD |          |      |            |  |  |
| Name               | Name of Offeror or Contractor: RAMO MFG INC |            |               |   |             |        |         |          |      |            |  |  |
| CONTRAC            | CT ADMINISTRA                               | ATION DATA |               |   |             |        |         |          |      |            |  |  |
|                    |   |            |               |   |             |        | JOB     |          |      |            |  |  |
| LINE               | PRON/                                       | OBLG       | 1.00017777777 | GT 1 GG T T T G 1 TT C |             |        | ORDER   | ACCOUNTI | .NG  | OBLIGATED  |  |  |
| <u>ITEM</u>        | AMS CD                                      | ACRN STAT  |               | CLASSIFICATION  |             |        | NUMBER  | STATION  |      | AMOUNT     |  |  |
| 0002AD             | M121S136M1                                  | AA 2       | 97 X4930A     | C6G 6D  | 26FB        | S11116 |         | W52H09   | \$   | 160,050.00 |  |  |
| 0.7                | 70011HHBR4                                  |            |               |   |             |        |         |          |      |            |  |  |
|                    |   |            |               |   |             |        |         | TOTAL    | \$   | 160,050.00 |  |  |
|                    |   |            |               |   |             |        |         |          |      |            |  |  |
| SERVICE            | E   |            |               |   |             |        | ACCOU   | NTING    |      | OBLIGATED  |  |  |
| NAME               | TOT?  | AL BY ACRN | ACCOUNTING    | CLASSIFICATION  |             |        | STATIO  | ON       |      | AMOUNT     |  |  |
| Army               |   | AA         | 97 X4930A     | C6G 6D  | 26FB        | S11116 | W52H09  | 9        | \$ _ | 160,050.00 |  |  |
|                    |   |            |               |   |             |        |         | TOTAL    | \$   | 160,050.00 |  |  |